



**COMMUNITY SERVICES RESOURCE GUIDE FOR THE
CITY AND COUNTY OF LOS ANGELES**

INFORMATION & REFERRAL - D I A L 2 1 1

| Agency | Phone Number | Website |
|--|-----------------------|--|
| Area Agency on Aging | 1-800-510-2020 | http://aging.lacity.org http://css.lacounty.gov |
| Department of Public Social Services | | http://dpss.lacounty.gov |
| In-Home Supportive Services | 1-877-481-1044 | |
| Medi-Cal Information Hotline | 1-877-597-4777 | |
| Department of Mental Health | 1-800-854-7771 | http://dmh.lacounty.gov |
| Department of Health Services | 211 | http://ladhs.org |
| Community & Senior Services (Adult Protective Services - 24 Hour Abuse Hotline) | 1-877-477-3646 | http://css.lacounty.gov |



"Celebrating 30 years of service to the community"

Community Services Resource Guide for Los Angeles City/County

| Information and Services | | | |
|---|--|--|---|
| Managed Care Health Plans | | | |
| <p><u>Health Net</u> 11971 Foundation Place, Bldg. D Rancho Cordova, CA 95670</p> <p>Phone: (800) 675-6110 TTY: (800) 431-0964 Website: www.healthnet.com</p> <p><u>AltaMed (PACE)</u> Phone: (323) 728-0411 TTY: (800) 889-7862 Website: www.altamed.org/</p> | <p><u>L. A. Care Health Plan</u> 555 West 7th Street, 11th Floor Los Angeles, CA 90017</p> <p>Phone: (888) 839-9909 TTY: (866) 522-2731 Website: www.lacare.org/</p> <p><u>SCAN Health Plan</u> Phone: (877) 452-5898 TTY: (800) 735-2929 Website: www.scanhealthplan.com/default.aspx</p> | <p><u>AHF Healthcare Centers</u> 6255 West Sunset Blvd. 21st Floor Los Angeles, CA 90028</p> <p>Phone: (800) 263-0067 TTY: (866) 855-2731 Website: www.aidshealth.org</p> <p><u>Office of the Ombudsman</u> Phone: (888) 452-8609 E-mail: MMCDOmbudsmanOffice@dhcs.ca.gov</p> | <p><u>State Enrollment Broker</u> Health Care Options</p> <p>Phone: (800) 430-4263 Website: www.healthcareoptions.dhcs.ca.gov</p> <p><u>Medi-Cal Managed Care Division</u> P.O. Box 997413, MS 4400 Sacramento, CA 95899-7413 Phone: (916) 449-5000 Website: www.dhcs.ca.gov/services/Pages/Medi-CalManagedCare.aspx</p> |
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